

**THE SHOW HORSE COUNCIL OF AUSTRALASIA Inc.**  
 (ABN 51 590 953 920)  
 Ph/Fax 02.4324 1006, P.O. Box 9015, Wyoming 2250  
**PITCHER PARTNERS**  
**PACIFIC COAST HACK CHAMPIONSHIPS**  
 Saturday 29<sup>th</sup> & Sunday 30<sup>th</sup> May 2010 at SIEC, Horsley Park

**HORSE ENTRY - ONE HORSE PER FORM**

|                            |                 |   |      |       |
|----------------------------|-----------------|---|------|-------|
| <b>OPEN OR SHOW HUNTER</b> | Class No. _____ | @ | \$30 | _____ |
| <b>NEWCOMER</b>            | Class No. _____ | @ | \$15 | _____ |
| <b>PRELIMINARY</b>         | Class No. _____ | @ | \$15 | _____ |
| <b>AMATEUR</b>             | Class No. _____ | @ | \$15 | _____ |
| <b>TOTAL \$</b>            |                 |   |      | _____ |

**NAME OF HORSE:** \_\_\_\_\_

**N.S.H. Reg. No.** \_\_\_\_\_ **Height** \_\_\_\_\_  
 Attach full copy of Reg. & Current S.H.C. Measure Certificate

**NAME OF EXHIBITOR/S** \_\_\_\_\_  
 Attach copy of S.H.C. Membership Card or Receipt

**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_ **Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

Entry in this Event shall constitute an agreement and affirmation from all participants (which shall include without limitation the Owner, Exhibitor, Responsible Officer, Lessee, Manager, Agent, Rider, Handler and the horse) for themselves.

1. Shall compete subject to and agree to be bound by the Show Horse Council Of Australasia Inc. Competition Rules, Regulations and Conditions Of Entry applicable to this Show.
2. By voluntarily participating in the Show will accept as Final any decision of the Show Horse Council of Australasia Inc. Committee in regard to any incident arising from or in connection with this Show.
3. Agree to indemnify the Show Horse Council of Australasia Inc. &/or Officials of this Show, harmless for any action taken in relation to the Show.

**SIGNATURES BELOW AFFIRM YOU HAVE READ , AGREE & WILL COMPLY WITH THE ABOVE REQUIREMENTS OF ENTRY.**

|   | Yes                      | No                       |
|---|--------------------------|--------------------------|
| 1. Are you GST registered?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Has the ATO provided you with an ABN. (If "Yes" please supply ABN)   | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. ABN: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |                          |                          |
| 4. Is your show equestrian activity a hobby?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Name: _____  |                          |                          |
| 6. Address: _____   |                          |                          |
| 7. Signature: _____   |                          |                          |
| Date: / /   |                          |                          |

**SIGNATURE OF ALL OWNER/S:**  
 X .....  
 (as per Reg. Papers & Guardian too if under 18yrs)

**SIGNATURE OF EXHIBITOR**  
 X .....

**PRINT NAME OF RESPONSIBLE OFFICER:**

X .....

**SIGNATURE OF RESPONSIBLE OFFICER**  
 X .....